



# City of Red Bluff

## City Council

### Regular Meeting Agenda

555 Washington Street  
Red Bluff, CA 96080  
(530) 527-2605

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**Tuesday, May 19, 2026**

**5:30 PM**

**Council Chambers**

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**THIS HYBRID MEETING WILL BE CONDUCTED VIA TELECONFERENCE AND  
IN-PERSON**

Live audio is available on the City's website at:

<https://cityofredbluff.legistar.com/Calendar.aspx>

Please click this URL to join an interactive Zoom Meeting:

<https://us02web.zoom.us/j/83658645833?pwd=Q0dZdkpuTks4M2hES2tjRWNNcIF0dz09>

Passcode: 388955

Or join by phone: Dial 1 669 900 6833 or +1 669 444 9171

Webinar ID: 836 5864 5833

Passcode: 388955

The City of Red Bluff welcomes you to their Council meetings, which are regularly scheduled for the first and third Tuesdays of each month. Your participation and interest are encouraged and appreciated. Meeting notices are available in appropriate alternative formats, upon request of a person with a disability. If accommodations are needed for individuals with disabilities, please contact the Deputy City Clerk's office at (530) 527-2605 at least 72 hours prior to the day of the meeting.

**CALL TO ORDER -- Councilmember Clement Remote from 550 Leisure Lane, Sacramento.**

**PLEDGE OF ALLEGIANCE**

**CITIZEN COMMENT**

This time is set-aside for citizens to address the City Council on any item of interest to the public that is within the subject matter jurisdiction of the City Council. To make a public comment on Zoom, you must raise your hand. For items that are on the agenda, public comment will be heard when the item is discussed. If your comments concern an item that is noted as a public hearing, please address the City Council after the public hearing is opened for public testimony. The Mayor reserves the right to limit each speaker to three (3) minutes.

The Mayor also may limit or prohibit multiple presentations by the same individual(s) on the same topic. Please understand that by law, the City Council cannot make decisions on matters that are not on the agenda and matters of concern will be referred to the City Manager's Office.

**ANNOUNCEMENTS OF AGENDA CORRECTIONS****STAFF ITEMS**

City Manager, Tom Westbrook  
HR, Scott Garrison  
Community Development Director, Beth Lindauer  
Public Works Director, Scott Miller  
Fire Chief, Mike Bachmeyer  
Finance Director, Paul Young  
Police Chief, Quintan Ortega  
City Engineer, Robin Kampmann

**COMMISSIONS REPORTS - Parks and Recreation Commission****PRESENTATION****CONFLICT OF INTEREST DECLARATION****CONSENT AGENDA / APPROVAL OF DRAFT MINUTES**

These items include routine financial and administrative actions and are usually approved by a single majority vote. Any City Councilmember, staff member or interested person may request that an item be removed from the Consent Agenda and those items are usually considered following approval of the remaining Consent Agenda.

1. Approval of May 5, 2026, City Council Minutes [0166](#)

Recommended Action:

Approve May 5, 2026, City Council Minutes

2. Second Reading and Adoption of Ordinance 1095 Adding Section 2.8 to Chapter 2: Administration, Article I: General Provisions of the Red Bluff Municipal Code Establishing Procedures for Public Records Requests and Appointing a Designated Public Records Coordinator. [1095](#)

3. Approval of Warrant List [0165](#)

Recommended Action:

Approve Check Warrant No. 109336 through 109507 dated April 1, 2026 thru April 30, 2026.

4. Purchases of \$2,000 or More & Contract Awards [0168](#)

Recommended Action:

Acceptance of the open market purchases of \$2,000 or more & contract awards for the previous month.

**ITEMS PULLED FROM CONSENT**

**REGULAR AGENDA**

These items include significant financial and administrative actions of special interest that are usually approved individually by a majority vote. The Regular Agenda also includes noticed hearings and public hearings. The times on the agenda are approximate.

The deadline for items to be placed on the City's agenda is 5:00 p.m. on the preceding Tuesday, unless a holiday intervenes. Items not listed on the Agenda can only be considered by the City Council if they qualify under Government Code Section 54954.2(b) (typically this applies to items meeting the criteria as an off-agenda emergency).

- 5.** Chamber of Commerce and the City of Red Bluff Agreement for [0162](#)  
July 2026 - June 2029

Recommended Action:

Consider the proposed 3-Year Agreement between the City of Red Bluff and the Red Bluff-Tehama County Chamber of Commerce. Authorize the Mayor to sign the Proposed Agreement.

- 6.** Adopt Resolution 07-2026 of the Red Bluff City Council Waiving [07-2026](#)  
Certain Building Permit, Plan Check Fees, and Inspection Fees for  
the Installation of donated playground equipment and a sponsor  
sign at Trainor Park.

Recommended Action:

1. Conduct a public hearing regarding the acceptance of an additional donated playground structure and donated installation services, and consider waiving applicable building permit fees associated with the project; and

2. Adopt Resolution No. 07-2026 approving the installation of the playground and waiving associated building fees.

- 7.** Approve the Minor Amendment #2 to PJ Helicopters 2017-2067 [0169](#)  
Lease Agreement

Recommended Action:

Approve the Minor Amendment #2 to PJ Helicopters 2017-2067 Lease Agreement and authorize the Mayor and City Attorney to sign Airport Lease Agreement Second Amendment.

- 8.** County of Tehama Lease for the Rio & Walnut Transfer Facility [0163](#)

Recommended Action:

Approve the Intergovernmental Agreement between the County of Tehama and the City of Red Bluff regarding lease of the Rio & Walnut Red Bluff Transit Transfer Center, and authorize the City Manager to execute the agreement and related documents.

9. City Engineer NorthStar Agreement Extension - Addendum No. 7 [0167](#)

Recommended Action:

Authorize the City Manager to sign proposed contract Addendum No. 7 (Attached) with NorthStar to continue providing the City of Red Bluff with City Engineer services for a three-year period with the option of termination by either party giving a 30-day notice.

**COMMITTEE REPORTS / COUNCIL COMMENTS**

Reports by City Council Members on the activities of their assigned agencies/committees:

- \*Antelope Water/Sewer Project JPA
- \*Chamber of Commerce
- \*City/County Ad Hoc Committee
- \*Community Action Agency
- \*Downtown Red Bluff Business Association
- \*Executive Committee - Tehama County Solid Waste Management Agency
- \*Local Agency Formation Commission (LAFCO)
- \*Red Bluff Community Center Commission
- \*Tehama County Air Pollution District Review Committee
- \*Tehama County Continuum of Care Executive Council
- \*Tehama County Solid Waste Management Agency (JPA)
- \*Tehama County Transportation Commission

**ADDITIONAL COUNCIL COMMENTS AND OTHER MEETINGS ATTENDED**

**FUTURE AGENDA ITEMS BY CONSENSUS OF COUNCIL**

**CITIZEN COMMENT BEFORE CLOSED SESSION**

**RECESS TO CLOSED SESSION**

**10. Closed Executive Session - Labor Negotiations****0164**

Recommended Action:

Conduct Closed Session after the Regular City Council Meeting.

Conference Regarding Labor Negotiations with designated City Representatives: Tom Westbrook, Paul Young, Scott Garrison, Leanna Pearson and Sophia Meyer.

Recognized Bargaining Units to potentially be discussed:

Police Officers' Association (POA) represented by Teamsters Local #137.

Red Bluff Firefighters' Association (RBFA) represented by UPEC Local 792.

Red Bluff Fire Mid-Management Association (RBFMMA), self-represented.

Red Bluff Police Mid-Management Association (RBPMMMA), self-represented.

Unrecognized Employee Group Agreements to be discussed:

Management/Mid-Management Agreement (Groups A &amp; B), unrepresented.

(Government Code Section 54957.6)

**REPORTABLE ACTIONS FROM CLOSED SESSION****ADJOURNMENT**

This meeting is adjourned until the next regularly scheduled meeting. Regular City Council meetings are scheduled on the first and third Tuesdays of the month beginning at 5:30 p.m. in the City Council Chambers at 555 Washington Street, Red Bluff California. Agenda packets, minutes and audio are available on the City's website at <https://cityofredbluff.legistar.com/Calendar.aspx>. Contact the Deputy City Clerk's office for assistance at (530) 527-2605 x 3057.

**CAMPAIGN CONTRIBUTION DISCLOSURE PURSUANT TO THE LEVINE ACT (GC Section §84308)**

**Members of the City Council are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Councilmember received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the City's decision on the agenda item since January 1, 2023. Members of the City Council who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Councilmember since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Councilmember and may be made either in writing to the City Clerk's Department before the subject hearing or by verbal disclosure at the time of the hearing.**